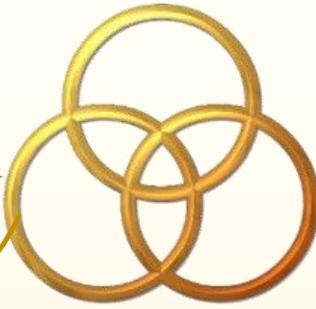


Holy 

TRINITY



135 NE Randolph Avenue, Peoria, Illinois 61606
Online: www.trinitypeoria.com ~ (309) 676-4609

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. Between the Sunday morning services, please join us for coffee and fellowship in the Gymnasium. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



LARGE PRINT BULLETINS are available from an usher for persons with vision difficulties.

A STAFFED NURSERY is provided in the basement for infant–4 year old children during Sunday worship services and for ages 0–1 during Sunday School. There is also an unstaffed Quiet Room at the back of the church. We encourage all of our children to be in worship with their families, but the nursery/Quiet Room are available when a child is having a difficult moment.



WORSHIPPING WITH OUR CHILDREN

This week we celebrate God as the Trinity. The word “Trinity” means “three.” For Christians the word helps us understand that God shows Himself to us as “Father, Son and Holy Spirit.” He is three persons in one God. Only He can do that! It is hard for us to understand exactly how God works but the one thing we know for sure is that God the Father loves us so much that God the Son, Jesus, was sent to give His life to pay for our sins and then rose to life again so that we could live forever. God the Holy Spirit, many times shown as a dove, gives us faith to believe that God loves us this much! See how many triangles you can find in church.

Ideas adapted from **Kids in the Divine Service** by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

Order of Holy Communion

+ We Come Into God's Presence +

In celebration of Trinity Sunday, we will confess the Athanasian Creed separated into four parts throughout our liturgy. The following is helpful background about the Athanasian Creed:

Early in the fourth century, a new teaching appeared which claimed that Jesus was not true God. Arius, the north African priest who first proposed this theory, was extremely persuasive, and soon the controversy was so widespread that a church council was called to settle the matter. Out of that meeting in A.D. 325 came the Nicene Creed, which clearly confesses Jesus to be true God. That creed, which was expanded in A.D. 381 in order to defend the divinity of the Holy Spirit, is still widely used today as a confession of the triune faith. Despite the clarity of the Nicene Creed, the controversy continued for some time. Toward the end of the fifth century, another creed was written that marveled at the mystery of the Trinity in a way that no creed had ever done. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

The Athanasian Creed proclaims that its teachings concerning the Holy Trinity and our Lord's incarnation are the catholic faith. In other words, this is what the true church of all times and all places has confessed. More than 15 centuries later, the church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given himself for our salvation.

Prelude

Ringing of the Bell

Sunday: *Please stand and face the Processional Cross*

Opening Hymn

"Alleluia! Let Praises Ring"

LSB 822 St. 1-3

Saturday: *Please stand*

Invocation: *The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

Athanasian Creed – Part I

- P** Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally. And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

Exhortation

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we repeatedly break The First Commandment: "You shall have no other gods." For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

John 20:19–23

- P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

Gloria in Excelsis

“Alleluia! Let Praises Ring”

LSB 822 St. 4

Athanasian Creed – Part II

- P** The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after another; none is greater or less than another;
- C** **but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**
- P** Therefore, whoever desires to be saved must think thus about the Trinity.

Salutation

- P** The Lord be with you.
- C** And also with you.

Collect of the Day

- P** Let us pray.
- C** **Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith, and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.**

Athanasian Creed – Part III

- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**
- P** Although He is God and man, He is not two, but one Christ:
- C** **one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**
- P** one altogether, not by confusion of substance, but by unity of person.

Please be seated

+ God Speaks to Us +

First Reading

Acts 2:14a, 22–36

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

²² “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶ therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴ For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand, ³⁵ until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

G **Thanks be to God.**

Please stand

Sunday: Gospel Processional

“Holy, Holy, Holy”

LSB 507 St. 1-2

P The Holy Gospel according to St. Matthew the twenty-eighth chapter.

G **Glory to You, O Lord.**

Holy Gospel

Matthew 28:16-20

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Sunday: Gospel Recessional

“Holy, Holy, Holy”

LSB 507 St. 3-4

Athanasian Creed – Part IV

P For as the rational soul and flesh is one man,

G **so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**

P At His coming all people will rise again with their bodies and give an account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire. This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Please be seated

Sunday: J.S. Bach: Cantata for Reformation Day

"Ein feste Burg ist unser Gott," (A Mighty Fortress Is Our God) BWV 80

Movements 1, 2, 5, 8

Gerard Sundberg, bass

Peoria Bach Festival Choir and Orchestra

John Jost, conductor

Note: the congregation is invited to sing along on the last stanza

1. A stronghold sure is God our Lord
Whose strength will never fail us;
He keeps us free from all the horde
Of troubles that assail us.
Our ever evil foe
Would fain work us woe,
With might and deep guile
He plans his projects vile;
On earth is not one like him.

2. In our own strength were we undone,
The Fiend would soon enslave us;
But for us fights a mighty one
Whom God has sent to save us.
Ask ye, who this be?
Christ Jesus is He,
Lord God of Sabaoth,
There is no other God;
He can and will uphold us.

*A mighty
Fortress
is our
God*

5. Though fiends appear on ev'ry hand
 And eager to devour,
 We need not fear; we can withstand
 And baffle all their power.
 The Arch-Fiend of all,
 Shall not us appall,
 His might is laid low
 He cannot strike a blow;
 One word from God will fell him.

8.

The Word of God will firm a - bide A - gainst our foes as -
 sail - - ing, For He will bat - tle on our side As
 al - ly nev - er fail - - - ing. Though they take from me
 here All that I hold dear I will not com - plain, Their van - tage
 will be vain, God's might is all - pre - vail - ing.

Detailed description: The image shows a musical score for a hymn. It consists of five staves of music in treble clef, with a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the notes. The first staff starts with a measure number '8.' and ends with a fermata over the final note. The second staff starts with a measure number '4' and ends with a fermata. The third staff starts with a measure number '7' and ends with a fermata. The fourth staff starts with a measure number '10' and ends with a fermata. The fifth staff starts with a measure number '14' and ends with a double bar line. The lyrics are: 'The Word of God will firm a - bide A - gainst our foes as - sail - - ing, For He will bat - tle on our side As al - ly nev - er fail - - - ing. Though they take from me here All that I hold dear I will not com - plain, Their van - tage will be vain, God's might is all - pre - vail - ing.'

+ We Respond to God's Word +

Offering

Members can now make their gifts to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play, iTunes and Microsoft. Simply download the app and follow the directions under the GIVE button.

Visitors/Guests: Please complete a yellow attendance card or text Pastor Synnott at 713.302.6908 so we can acknowledge your presence among us. Members: Please complete a white attendance card. **Saturday:** Please place them in the offering plate. **Sunday:** Please pass the attendance cards to the outside aisles where the ushers will collect them. Thank you!

Please stand

Offertory Hymn "Praise God, from Whom All Blessings Flow" LSB 805

Praise God, from whom all bless - ings flow; Praise Him, all
 crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Public domain

Prayers of the Church

Lord's Prayer (see inside back cover of hymnal for text)

Matthew 6:9–13

+ God Serves Us His Holy Feast +

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24
Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Please be seated

Distribution

Saturday: Communion will be served by continuous line. If you would like a gluten free wafer, please take one from the glass bowl in the bread tray. Those desiring the common cup are invited to come forward towards the end of the Distribution, receive the bread, and then kneel at the communion rail to receive the common cup.

Sunday: For the Lord's Supper, you will be ushered forward to the communion rail from the center aisle. If you would like to receive a gluten free wafer, please extend your hand palm down when the wafers are distributed. The wine is first offered in individual cups (the white wine is non-alcoholic). If you wish to commune from the common cup, let the individual cup pass and then extend your hand as the common cup passes.

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart while at the rail. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"Father Most Holy"

LSB 504

"The Church's One Foundation"

LSB 644

Saturday: Post Communion Blessing

Please stand

+ God Sends Us Out +

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

Saturday: Please be seated

Closing Hymn

“Glory Be to God the Father”

LSB 506

Silent Prayer

Dismissal

- P** Go in peace. Serve the Lord.
- C** **Thanks be to God!**

Sunday: Please be seated

Announcements and Welcome

Additional announcements and other Trinity information is available in the weekly newsletter entitled “Trinity News.” This newsletter is available at both the front and rear entryways of the church. If you would rather receive the Trinity News by e-mail, please send an e-mail to tlc@trinitypeoria.com with “Trinity News” in the subject line.

Postlude

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THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Dr. Paul Grime
Liturgist: Rev. Mark J. Nelson

Saturday 6:00 Service

Pianist: Kevin Hildebrand
Communion: Bob Stoetzer, Nelson Teichmann
Altar Guild: Mark and Deborah Morrow
Sound/Lights: Chris Pasold
Ushers: Wayne and Yvonne Bowdish

Sunday 8:00 Service

Organist: Kevin Hildebrand
Lectors: Joan Freudenburg
Altar Guild: Lorna Coker
Communion: Bill Wagner, Gene Tondre
Ken Nielsen, Tom Ruppert
Acolytes: Allison Blicharz, Alexis Dreher
Nicholas Coulter, Seth DeLuca
Nursery: Marcia McCormick
Greeters: Chris and Vicki Trimble
Sound/Lights: Mark Baker, Sam, Paul
and Christian Johnson
Ushers: Tom Baggett, Karl Engquist,
Kevin Engquist Rick Harper,
Paul Thompson



Sunday 10:45 Service

Kevin Hildebrand
Erich Smith
Jane Nelson
Alan Stahl, David Draksler
Mark King, Dan Mueller
Joe Carmean, Nick Carmean
Zach Behrends, Michael Coulter
Audrey Smith
Randy and Sue Neff
Simon French

Ron Sievers, Brian Siems
James Nelson, Ed Polonus
Matthew McClure

- ✠ **CD's** of our church services are available in the cry room.
- ✠ **PLEASE JOIN US** in the gym following the 8:00 a.m. worship service on Sunday for refreshments, fellowship, and caring conversation.
- ✠ **ALTAR FLOWERS** are given by Bob and Inge Wiesehan to the glory of God and in thankfulness of 50 years of marriage and our wonderful family, including Kathy's birthday which is today. We are also thankful for the inspiring music of the Bach Festival and all those who performed.